

# Lambton Sportsman's Club

P.O. Box 1143, Corunna, Ont. N0N 1G0

## MEMBERSHIP RENEWAL FORM 2012

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ POSTAL CODE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**Please Print Clearly**

The Lambton Sportsman's Club reserves the right to terminate this membership for reasons relating to intentional damage to club property, careless gun handling or unlawful use of firearms on the premises or elsewhere. I agree, as a member, to always conduct myself in a sportsman like manner and will ensure that my guests do likewise. By paying dues and/or signing below, the member acknowledges that he/she is in contact with hazardous materials and absolves Lambton Sportsman's Club of any legal responsibility.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Annual fee

Basic Member (1-4 shares)	\$200.00	
Basic Member (5-9 shares) - 25%	\$150.00	
Basic Member (10+ shares) - 50%	\$100.00	
<b>**Senior Member (1-4 shares)</b>	<b>\$150.00</b>	
<b>**Senior Member (5-9 shares) -25%</b>	<b>\$112.50</b>	
<b>**Senior Member (10+ shares) - 50%</b>	<b>\$ 75.00</b>	
Spouse _____	\$ 50.00	
*Youth _____	\$ 50.00	
<b>++Family Membership</b>	<b>\$275.00</b>	----- (membership fee)
_____ Spouse		
_____ Youth		
_____ Youth		
_____ Youth		
<b>+ATT Fee (per ATT)</b>	<b>\$ 20.00</b>	-----

<b>~MONETARY FEE IN LIEU OF VOLUNTEER HOURS</b>
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(see back & list of volunteers for explanation)	----- (maximum \$120.00)
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*Subtotal* ----- (HST taxable amount)

*HST (119-80-6899) 13%* ----- (everyone pays)

*^CSSA Membership* ----- (everyone pays)

Single \$45    Family \$80    Junior \$27  
 (Please read CSSA definitions of family/junior on back)

*Total* -----

**MEMBERSHIPS RECEIVED AFTER FEB. 15, 2012 SUBJECT TO \$50 ADMINISTRATION FEE**

**PLEASE, fill out membership form in the order that it is laid out, adding in fees where applicable and adding HST in appropriate place**

**\*Youth members of Lambton Sportsman's Club are children under 18 and those 18 or older who are still pursuing full time education, signed up under a family member with a paid basic or senior membership.**

**\*\* Seniors are 65 years of age or 55 years of age and retired.**

**++ Family membership consists of a basic or senior member & spouse, if applicable and all youths under the age of 18 and those 18 years of age or older who are still pursuing full time educations.**

**+ ATT fee is mandatory for all persons who possess an Authorization to Transport (ATT) issued through our club. Membership must be in good standing (paid) for ATT to be valid. If membership is not paid in full by February 15, 2012, ATT will be cancelled as you will no longer be a member in good standing**

**^ CSSA Membership is mandatory for membership at Lambton Sportsman's Club as they are the club liability insurance providers. CSSA family memberships do not apply to grandchildren. Please read CSSA membership definitions below and apply membership accordingly.**

**CSSA JUNIOR MEMBERSHIP\*\*:** Members who have not reached their 18th birthday.

**CSSA FAMILY MEMBERSHIP\*:** Member + spouse + children under the age of 21 living at home and in full attendance at school.

**~ Mandatory volunteer hours – all “main” members are required to volunteer 8 hours per year. If you have a family membership or spousal/junior on your membership, 8 hours TOTAL is all that is required and hours put in by all members on your membership count towards the total. Hours are valued at \$15/ hour. If you have not put in the necessary hours, you will owe \$15/ hour up to a maximum of \$120. Exemptions are made for age, physical disability and location. If you have any questions please contact Caron@ 519-862-2641.**

**\*\*\* All basic and senior members must own at least one share. If you and your spouse EACH own 5 to 9 shares, spousal membership can be reduced by 25% and if you and your spouse EACH own 10+ shares, spousal membership can be reduced by 50%.**

**When shooting at the Lambton Sportsman's Club facilities, please remember that you are required to carry with you the following documents;**

**P.A.L/P.O.L.  
ATT (when applicable)  
Firearm Registrations  
Lambton Sportsman's Club Membership Card  
CSSA Membership Card**