

# Lambton Sportsman's Club

## MEMBERSHIP RENEWAL & NEW MEMBERSHIP FORM - 2010

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ POSTAL CODE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

Please Print Clearly

The Lambton Sportsman's Club reserves the right to terminate this membership for reasons relating to intentional damage to club property, careless gun handling or unlawful use of firearms on the premises or elsewhere. I agree, as a member, to always conduct myself in a sportsman like manner and will ensure that my guests do likewise. By paying dues and/or signing below, the member acknowledges that he/she is in contact with hazardous materials and absolves Lambton Sportsman's Club of any legal responsibility.

Signature \_\_\_\_\_ Date \_\_\_\_\_

<i>Membership Type</i>	<i>Annual Fee</i>	<i>Due by 2/15/10 Early Bird Fee &amp; 1<sup>st</sup> time member</i>	<i>Total</i>
Basic Member (1-4 shares)	\$225.00	\$200.00	_____
Basic Member (5-9 shares) - 25%	\$168.75	\$150.00	_____
Basic Member (10+ shares) -50%	\$112.50	\$100.00	_____
<b>**Senior Member (1-4 shares)</b>	\$175.00	\$150.00	_____
<b>**Senior Member (5-9 shares) -25%</b>	\$131.25	\$112.50	_____
<b>**Senior Member (10+ shares) - 50%</b>	\$ 87.50	\$ 75.00	_____
Spouse _____	\$ 50.00	\$ 50.00	_____
*Youth _____	\$ 50.00	\$ 50.00	_____
<b>++Family Membership</b>	<b>\$275.00</b>	<b>\$275.00</b>	_____
_____ Spouse			
_____ Youth			
_____ Youth			
_____ Youth			
<b>+Handgun Range Fee per ATT</b>	<b>\$ 60.00</b>	<b>\$ 60.00</b>	_____
**membership must be in good standing (paid) by Feb. 15/10 or ATT will be cancelled		<b>Subtotal</b>	= _____
		<b>GST (119-80-6899) 5%</b>	+ _____
(See list of qualifying members)		<b>! Volunteer Hours Credit</b>	- _____
Single \$ 30 Family \$ 50		<b>^CSSA Membership</b>	+ _____
(If there is more than one person named on this membership, it must be a family membership to CSSA)		<b>Total</b>	= _____

*See other side for clarifications and explanations*

PLEASE, fill out membership form in the order that it is laid out, only taking credits where the form shows to & only adding tax where the form shows to.

**\*Youth members are children under 18 and those 18 or older who are still pursuing full time education, signed up under a family member with a full basic or senior membership.**

**\*\* Seniors are 65 years of age or 55 years of age and retired.**

**++ Family membership consists of a basic or senior member & spouse, if applicable and all youths under the age of 18 and those 18 years of age or older who are still pursuing full time educations. Maximum volunteer credit on a family membership is \$100.00, however, hours accumulated by all persons on the family membership count towards the 15 hours for \$ 50.00 credit or 30 hours towards \$100.00 credit.**

**+ Handgun range fee is mandatory for all persons who possess an Authorization to Transport (ATT) issued through our club or through another association. Membership must be in good standing (paid) for ATT to be valid. If membership is not paid in full by February 15, 2010, ATT will be cancelled as you will no longer be a member in good standing**

**^ CSSA Membership is mandatory for membership at Lambton Sportsman's Club as they are the club liability insurance providers.**

**! If you have volunteered 15+ hours during the previous year, you receive a \$50 credit towards this year's membership dues.**

**\*\*\* All basic and senior members must own at least one share. If you and your spouse EACH own 5 to 9 shares, spousal membership can be reduced by 25% and if you and your spouse EACH own 10+ shares, spousal membership can be reduced by 50%.**

**When shooting at the Lambton Sportsman's Club facilities, please remember that you are required to carry with you the following documents;**

- P.A.L / P.O.L.
- ATT (when applicable)
- Firearm Registrations
- Lambton Sportsman's Club Membership Card
- CSSA Membership Card (as of 02/15/10)