

STOP

IF YOU HAVE PAID YOUR DUES, YOUR MEMBERSHIP CARD IS IN THIS ENVELOPE! PLEASE LOOK, A LOT OF THEM GOT THROWN OUT LAST YEAR.

IF YOUR MEMBERSHIP CARD IS NOT IN THE ENVELOPE, YOUR DUES HAVE NOT BEEN PAID..... FEBRUARY 15 IS FAST APPROACHING!! THE LOCKS WILL BE CHANGED!! YOU'LL MISS THE EARLY BIRD PRICE BREAK!!

YOU CAN DROP IT OFF TO ME AT HOME (CALL FIRST TO MAKE SURE SOMEONE IS HOME) OR TO CORUNNA HARDWARE (TUES – SAT) OR GET IT IN THE MAIL AND GIVE ME A CALL OR DROP ME AN EMAIL TO LET ME KNOW IT'S ON ITS WAY!!

A Calendar of Events for the year is with this newsletter. Please keep it handy so you know what's going on & when.

Notice of the Annual General Meeting is also enclosed, to be held Tuesday April 6, 2010 @ 7:30 pm at the Lambton Sportsman's Club. Tony Bernardo from CILA/CSSA will be there as guest speaker.

**Board members up for re-election this year are, in alphabetical order,
Caron Ball, Dave Gorman, Ron Martin & Kris Straub.**

If you are interested in running for the board of directors, you must be a member in good standing for the past 3 consecutive years & give written notice, sponsored by another club member also in good standing and have that written notice to the board of directors prior to February 23, 2010.

The fundraising committee has been hard at work planning for this year. We will be holding another raffle, a golf tournament & a bus trip to Bass Pro at Great Lakes Crossing, which is a huge outlet mall so bring your wife along!! There will be lots of information about these events along with other fundraising projects at the Annual General Meeting so plan to attend and get the scoop on everything going on at your club.

Winter Night Trap Shoots! We had our first winter trap shoot under the big lights in January and it was great fun! We have 2 more planned, Saturday Feb. 20 & Saturday March 20. Start time is 6pm. Hot food & drinks available from the kitchen. Come on out & blow the winter blahs away! The fire will be going and there's darts and cards inside if you just want to visit.

PAL / Hunter Safety Course being held at our club May 14, 15 & 16. To register or for more information call or email Jim Jackson @ 519-351-0777 jjackson@MNSI.net

Due to a number of reasons, including vandalism and the need for regular maintenance & clean up, as well as a readily available contact person at the club, the board has hired a part time person for this role.