

NOTICE of the 36th
ANNUAL GENERAL MEETING
of
LAMBTON SPORTSMEN LIMITED
and the
LAMBTON SPORTSMAN'S CLUB

to be held on
Tuesday, April 6, 2010

at 7:30 p.m.

at

Lambton Sportsman's Club

Highlights of this meeting:

- Financial report
- Election of members to the board
- Committee Reports
- Guest Speaker Tony Bernardo – CSSA/CILA

Fellowship and discussion following the meeting

It's your organization. Take an interest.

PROXY

I, _____ hereby authorize _____

to vote for me in the election of the board of directors April 6, 2010.
